

**You are hereby summoned to a meeting of the Council
to be held on:-**

**Date:- Wednesday, 3 June 2015 Venue:- Town Hall, Moorgate Street,
Rotherham. S60 2TH**
Time:- 2.00 p.m.

COUNCIL MEETING AGENDA

1. To consider whether the press and public should be excluded from the meeting during consideration of any part of the agenda.
2. To determine any item which the Mayor is of the opinion should be considered as a matter of urgency
3. Declarations of Interest.
4. To submit for approval the minutes of the Annual Council Meeting held on 22nd May, 2015 (herewith) (Pages 1 - 10)
5. To consider any communication received by the Mayor or the Managing Director and to pass a resolution or resolutions thereon.
6. To consider any questions from Members of the Public.
7. To receive the report of the Organisational Review of Rotherham Council - Laying the Foundations (herewith) (Pages 11 - 40)
8. To receive the report of the Community Governance Review - Orgreave Parish (herewith) (Pages 41 - 51)
9. To receive the report of the Governance Review of Rotherham Metropolitan Borough Council (herewith) (Pages 52 - 58)
10. To receive the report of the Adoption of a Revised Statement of Community Involvement (herewith) (Pages 59 - 103)
11. To receive the report on the Changes to Disciplinary Procedures for Senior Officers (herewith) (Pages 104 - 111)

12. To receive and consider reports, minutes and recommendations of the Standards Committee - Pages 14B to 20B (Section B) (Pages 112 - 118)

Minute No. B23 (Outcome of Standards Hearing Regarding the Alleged Breach of the Code of Conduct) (Page 17B) refers.

13. To receive and consider reports, minutes and recommendations of the Audit Committee - Pages 29N to 38N (Section N) (Pages 119 - 128)

14. To receive and consider reports, minutes and recommendations of the Health and Wellbeing Board - Pages 78S to 93S (Section S) (Pages 129 - 144)

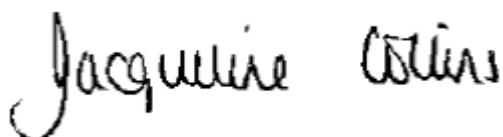
15. To receive and consider reports, minutes and recommendations of the Planning Board - Pages 48T to 59T (Section T) (Pages 145 - 156)

16. To receive and consider reports, minutes and recommendations of the Staffing Committee held on 10th April, 2015 - Pages 6U to 8U (Section U) (Pages 157 - 159)

Minute No. U9 (Annual Pay Statement) (Page 7U) refers.

17. To put questions, if any, to the designated Members on the discharge of functions of the South Yorkshire Police and Crime Panel, South Yorkshire Fire and Rescue Authority, Barnsley, Doncaster, Rotherham and Sheffield Combined Authority and South Yorkshire Pensions Authority, in accordance with Standing Order No. 7(5).

18. To put questions, if any, to Cabinet Members and Chairmen (or their representatives) under Standing Order No. 7(1) and 7(3).



J. COLLINS,
Director of Legal and Democratic Services.